



County of San Bernardino

F A S

STANDARD CONTRACT

THIRD AMENDMENT

FOR COUNTY USE ONLY

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dept.	A	Contract Number 00-523 A-3	
County Department Real Estate Services Department			Dept.	Orgn.	Contractor's License No.	
County Department Contract Representative David H. Slaughter, Director			Telephone 387-7813		Total Contract Amount	
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount	
Fund AAA	Dept. RNT	Organization RNT	Appr. 200	Obj/Rev Source 2905	GRC/PROJ/JOB No. 31N31666	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name REDLANDS - Museum 2048 Orange Tree Lane, Suites 211, 213, 222& 223 Contract type - 2(d)			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

Renaissance Health System, LLC

hereinafter called LANDLORD

Address

2048 Orange Tree Lane

Redlands, CA 92374

Telephone

(909) 280-4499

Federal ID No. or Social Security No.

33-0726096

WHEREAS, the COUNTY and LANDLORD have previously entered into a Lease Agreement, Contract No. 00-523, wherein LANDLORD agreed to lease certain real property to the COUNTY; and

WHEREAS, COUNTY and LANDLORD previously amended the Lease Agreement to extend the term of the lease for two one year periods and added two (2) one-year options to extend; and

WHEREAS, COUNTY now desires to exercise its first one-year option to extend.

NOW, THEREFORE, in consideration of the mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 00-523, is amended as follows:

1. EXTEND the term of the lease as provided in Paragraph 3, TERM, from July 1, 2003 through June 30, 2004, at the same monthly rent of \$1,832.00.

* * * * *

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

2. All other provisions and terms of the Lease Agreement, Contract No. 00-523, as previously amended, shall remain the same and are hereby incorporated by reference.

3. This amendment shall be effective on July 1, 2003.

END OF THIRD AMENDMENT.

COUNTY OF SAN BERNARDINO

►
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

RENAISSANCE HEALTH SYSTEM, LLC

(Print or type name of corporation, company, contractor, etc.)

By: ►
(Authorized signature - sign in blue ink)

Name: Alfred Pragasan
(Print or type name of person signing contract)

Title: Member
(Print or Type)

Dated: _____

Address: 2048 Orange Tree Lane
Redlands, CA 92374

Approved as to Legal Form

►
Rex A. Hinesley, Chief Deputy County Counsel

Date June 19, 2003

Reviewed by Contract Compliance

►

Date _____

Presented to BOS for Signature

►
Department Head

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By